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**REQUEST FOR FILING A CONTINUATION OR DIVISION OF AN INTERNATIONAL APPLICATION**

| Docket Number     | Anticipated Classification of this Application |           | Prior Application Examiner | Art Unit |
|-------------------|------------------------------------------------|-----------|----------------------------|----------|
| <b>88265-6684</b> | Class:                                         | Subclass: |                            |          |

19704 U.S. PTO  
10/629823

07/30/03

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

This is a request for filing a continuation application under 37 CFR 1.53(b) of pending prior international application number **PCT/ EP02/00787** filed **January 24, 2002**, entitled; **CHOLESTEROL-LOWERING AGENT**, which designated the United States.

Note: 37 CFR 1.53(d) cannot be used to file a continuation or divisional application of an international application which has not entered the national stage.

| CLAIMS | (1) FOR                                                        | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE                      | (5) CALCULATIONS |
|--------|----------------------------------------------------------------|------------------|------------------|-------------------------------|------------------|
|        | TOTAL CLAIMS<br>(37 CFR 1.16 (c))                              | 13- 20           | 0                | x \$ 18                       | \$ 0.00          |
|        | INDEPENDENT<br>CLAIMS (37 CFR 1.16(b))                         | 1- 3             | 0                | x \$ 84                       | \$ 0.00          |
|        | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))     |                  |                  | + \$                          | \$               |
|        |                                                                |                  |                  | BASIC FEE<br>(37 CFR 1.16(a)) | \$ 750.00        |
|        |                                                                |                  |                  | Total of above Calculations = | 750.00           |
|        | Reduction by 50% for filing by small entity (Note 37 CFR 1.27) |                  |                  |                               |                  |
|        |                                                                |                  |                  | Total =                       | \$ 750.00        |

1. Enclosed are the specification and claims.
  2. ☒ The Commissioner is hereby authorized to charge any fees which may be required under 37 CFR 1.16 and 1.17, or credit any overpayment to Deposit Account No. 501-814. A duplicate of this sheet is enclosed.
  3. ☐ Amend the specification by inserting before the first line the sentence:
  4. ☒ A newly executed declaration under 37 CFR 1.63 is enclosed.
  5. ☒ Priority of application number **EP 01102218.3** filed January 31, 2001 in is claimed under 35 U.S.C. 119(a)-(d). A certified copy is enclosed herewith.
- ☒ Please direct all communication for this matter to **Customer Number 28765**.

Date

7/30/03

*Allan A. Fanucci*  
Allan A. Fanucci, Reg. No. 30,256

**WINSTON & STRAWN**  
CUSTOMER NO. 28765

212-294-3311

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|                                                                                                                          |  |                                                                        |  |                       |  |
|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|-----------------------|--|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br>(Only for new nonprovisional applications under 37 CFR 1.53(b)) |  | Attorney Docket No. <b>88265-6684</b>                                  |  | Total Pages <b>36</b> |  |
|                                                                                                                          |  | First Named Inventor or Application Identifier<br><b>Hassan HAJJAJ</b> |  |                       |  |
|                                                                                                                          |  | Express Mail Label No.                                                 |  |                       |  |

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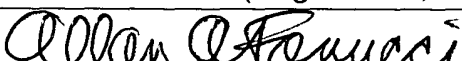
|                                                                                                     |                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICATION ELEMENTS</b><br>See MPEP chapter 600 concerning utility patent application contents. | <b>ADDRESS TO:</b> BOX PATENT APPLICATION<br><b>Commissioner for Patents</b><br><b>P.O. Box 1450</b><br><b>Alexandria, Virginia 22313-1450</b> |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|

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| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/13)<br>(Submit an original and a duplicate for fee processing)<br><br>2. <input type="checkbox"/> Applicant claims small entity status<br>See 37 CFR 1.27.<br><br>3. <input checked="" type="checkbox"/> Specification <span style="float: right;">Total Pages <u>28</u></span><br>(preferred arrangement set forth below)<br>-Descriptive title of the Invention<br>-Cross Reference to Related Applications<br>-Statement Regarding Fed Sponsored R&D<br>-Reference to Sequence Listing, a table, or a<br>computer program listing appendix<br>-Background of the Invention<br>-Brief Summary of the Invention<br>-Brief Description of the Drawings (if filed)<br>-Detailed Description<br>-Claim(s)<br>-Abstract of the Disclosure<br><br>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) <span style="float: right;">Total Sheets <u>2</u></span><br><br>5. Oath or Declaration (unexecuted) <span style="float: right;">Total Pages <u>6</u></span><br>a. <input checked="" type="checkbox"/> Newly executed (original or copy)<br>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 18 completed)<br>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br>Signed statement attached deleting inventor(s)<br>named in the prior application, see 37 CFR<br>1.63(d)(2) and 1.33(b).<br><br>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer<br>Program (Appendix)<br><br>8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br>(if applicable, all necessary)<br>a. <input type="checkbox"/> Computer Readable Form (CRF)<br>b. Specification Sequence Listing on:<br>i. <input type="checkbox"/> CD ROM or CD-R (2 copies); or<br>ii. <input type="checkbox"/> Paper (4 pages)<br>c. <input type="checkbox"/> Statements verifying identity of above copies. |
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| <b>ACCOMPANYING APPLICATION PARTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))<br>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney<br>(when there is an assignee)<br>11. <input type="checkbox"/> English Translation Document (if applicable)<br>12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449<br><input checked="" type="checkbox"/> Copies of IDS Citations<br>13. <input type="checkbox"/> Preliminary Amendment<br>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)<br>15. <input checked="" type="checkbox"/> Certified copy of Priority Document(s) <b>EP 01102218.3</b><br>(if foreign priority is claimed)<br>16. <input type="checkbox"/> Non-publication Request Under 35 U.S.C.<br>122(b)(2)(B)(i). Applicant must attach form<br>PTO/SB/35 or its equivalent<br>17. <input type="checkbox"/> Other |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
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| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:<br><input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of International Application No. <b>PCT/EP02/00787</b> filed <b>January 24, 2002</b> .<br>Prior Application Information: Examiner: _____ Group Art Unit: _____.<br><b>The entire disclosure of the prior application(s) noted above, is/are considered a part of the disclosure of the accompanying application and is/are hereby incorporated by reference.</b> |  |
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|                                   |              |
|-----------------------------------|--------------|
| <b>19. CORRESPONDENCE ADDRESS</b> |              |
| <b>CUSTOMER NO. 28765</b>         |              |
| Customer Number or Bar Code       |              |
| NAME                              |              |
| ADDRESS                           |              |
| CITY                              | STATE        |
| COUNTRY                           | ZIP CODE     |
| TELEPHONE                         | 212-294-3311 |
| FAX                               | 212-294-4700 |

|                   |                                                                                     |      |         |
|-------------------|-------------------------------------------------------------------------------------|------|---------|
| Name (Print/Type) | Allan A. Fanucci (Reg. No. 30,256)                                                  |      |         |
| Signature         |  | Date | 7/30/03 |